



CPUC Form of Intent

(Application for Conversion of Master-Meter Service at Mobilehome Park or Manufactured Housing Community to Direct Service from Electric or Gas Corporation)

1 HCD ID: [ ] IMPORTANT: FORMS SUBMITTED PAST 03/31/2025 MAY NOT BE INCLUDED IN PROGRAM

Park/Community Property Name and Address

[Empty box for Park/Community Property Name and Address]

Park/Community Property Owner Name and Address

[Empty box for Park/Community Property Owner Name and Address]

2 Do you intend on participating in the master-meter service conversion program? Yes [ ] No [ ] (If you do not intend on participating in this program then do not complete the rest of this application, but please sign at 14 and submit it to the CPUC and the utility(ies) per instructions on the back of this page. Otherwise, you MUST complete the remainder of this form.)

3 Is the park currently enrolled in the MHP Upgrade Pilot Program? Yes [ ] No [ ] Unknown [ ] (If the park is already enrolled, please complete items 4, 5, 12, and 13, sign at 14 and submit it to the CPUC and the utility(ies) per instructions on the back of this page.)

4 Are any plans underway by the property owner and/or others to sell the property or convert land use? Yes [ ] No [ ]

5 Total HCD Permitted Spaces: \_\_\_\_\_ Occupied Spaces: \_\_\_\_\_ Unoccupied Spaces: \_\_\_\_\_ RV Spaces: \_\_\_\_\_

Master-Meter Gas and Electric System Information (Please attach additional pages as necessary)

6 Is there master-metered electric service at this property(Y/N)? \_\_\_ Intent to convert service(Y/N)? \_\_\_ If yes, then: Number of Spaces with Electric Sub-Meters: \_\_\_\_\_ Installation date of master-meter electric system: \_\_\_\_\_ Typical Amps per electric pedestal at each space: \_\_\_\_\_ Electric service type: Underground [ ] Over-head [ ] Combination [ ] Electric Utility: SCE [ ] PG&E [ ] Bear Valley [ ] SDG&E [ ] Pacific Power [ ] Liberty Utilities [ ] Other/Municipal [ ]

7 Is there master-metered gas service at this property(Y/N)? \_\_\_ Intent to convert service(Y/N)? \_\_\_ If yes, then: Number of Spaces with Gas Sub-Meters: \_\_\_\_\_ Installation date of master-meter gas system: \_\_\_\_\_ Master-meter gas system pressure (psi): \_\_\_\_\_ Locations of gas mains: Yard Easement [ ] Street [ ] Under Coach [ ] Other [ ] Natural Gas Utility: PG&E [ ] SoCalGas [ ] SDG&E [ ] Southwest Gas [ ] Other/Municipal [ ]

8 Cathodic Protection (CP) system installed on gas system(Y/N)? \_\_\_ If yes, please indicate CP type: Impressed [ ] Sacrificial [ ] Both [ ]

9 Please indicate the length in feet of the following pipeline materials in your gas distribution system: Coated Steel: \_\_\_\_\_ Bare Steel: \_\_\_\_\_ Polyethylene (PE): \_\_\_\_\_ Polyvinyl Chloride (PVC): \_\_\_\_\_ Other: \_\_\_\_\_

10 What maps of the master-metered system(s) do you have: Gas only [ ] Electric only [ ] Gas & Electric [ ] None [ ]

11 Is any part of the property currently provided with direct gas or electric service by the local utility? Yes [ ] No [ ] If yes, please provide details: Number of electric spaces directly served: \_\_\_\_\_ Number of gas spaces directly served: \_\_\_\_\_ If known, the date when the directly serving gas or electric system was installed: \_\_\_\_\_

12 Excluding repairs, has any portion of the gas or electric system been replaced within the last 20 years? Yes [ ] No [ ] If yes, please provide details of the replacement and when it occurred: \_\_\_\_\_

13 Has the electric or gas system been damaged by a natural disaster or fire in the last 10 years? Yes [ ] No [ ] If yes, please provide details of the damage and when it occurred: \_\_\_\_\_

Property Owner(s) Pledge

Upon execution of this application, I will maintain, or cause to be maintained, a record of all revenues from operation of the master-meter system(s) and all expenditures for operation and/or maintenance of said system(s) which I voluntarily elect to convert to direct utility service at the mobile-home park or manufactured housing community identified above. I pledge to use all such revenues only towards the operation and maintenance of said system(s) until conversion to direct utility service is complete.

I hereby declare under penalty of perjury that the foregoing information is true and correct to the best of my knowledge.

14 Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Print Name and Title: \_\_\_\_\_

15 Note: Please submit the completed Form of Intent to the CPUC.

## Instructions - CPUC Form of Intent

*(Instructions for completing the Application for Conversion of Master-Meter Service at Mobilehome Park or Manufactured Housing Community to Direct Service from Electric or Gas Corporation)*

**(NOTE: CPUC Form of Intent can also be completed and submitted online – please see the Utility Contact List)**

- 1 **HCD ID** refers to the Housing and Community Development (HCD) Permit Number for your MHP park/community.
- 2 **Do you intend on participating in the master-meter/sub-metered service conversion program?**  
The conversion to direct service program is completely voluntary. If you do not intend on participating in the program, then please provide information up to item 2, sign and date the form at item 14 and submit it to the CPUC.  
If you do intend to participate in the program, then please continue completing items 3 through 14.
- 3 **Is the park already enrolled in the MHP Utility Conversion Program?** If you received a notice that your park was accepted into the Program as a Category 1, 2, or 3, please mark yes. Complete only items 4, 5, 12, and 13, sign at 14 and submit this Form to the CPUC
- 4 **Are there any plans underway by the property owner and/or others to sell the property or convert land use?**  
Do the owner(s) of the MHP or anyone else have plans underway to sell the property or convert the park for other uses? Please provide details on an additional sheet if you have plans underway to sell the property or convert land use.
- 5 **Total Spaces** refers to the total number of mobilehome lots shown on the HCD permit. This does not include RV spaces.  
Occupied Spaces: Out of the number of spaces indicated in “Total Spaces”, how many are currently occupied by residents?  
Unoccupied Spaces: Out of the number of spaces indicated in “Total Spaces”, how many are currently vacant?  
RV Spaces: How many spaces are available for RVs, whether occupied or unoccupied? If your park does not have any RV spaces, please indicate zero.
- 6 **Is there master-metered electric service at this property? Intent to convert service?**  
Do you have master-metered electric service at your park, if so, do you intend to have it converted to direct service from the utility?  
Provide as much information as possible: number of spaces with master-metered electric service, installation date of the master-meter system, serving electric utility, typical amps per electric panel received by most residential spaces, and if master-meter service is undergrounded, over-head, or combination of these two methods.
- 7 **Is there master-metered gas service at this property? Intent to convert service?**  
Do you have master-metered gas service at your park, if so, do you intend to have it converted to direct service from the utility? Provide as much information on the gas service as possible: spaces with gas service risers, installation date of gas system, serving gas utility, master-meter gas system pressure in psi, and location of master-meter gas mains (e.g., yard easement or street).  
NOTE: A MHP MUST HAVE EITHER GAS OR ELECTRIC MASTER-METER OR BOTH TO QUALIFY.
- 8 **Cathodic Protection (CP) system installed on gas system? If yes, please indicate CP type.**  
Does your gas system have a CP system to protect buried steel pipelines from corrosion, if so, what type of system do you have?
- 9 **Please indicate the length in feet of the following pipeline materials in your gas distribution system.**  
Your MHP’s Annual Report form to the CPUC (MHP-1) can be a source for this information.
- 10 **Do you have a map of the master-metered gas or electric system(s)? Please specify what map(s) you have.**  
Please let us know if you have maps for the master-metered electric or gas system(s), or if you have no maps.
- 11 **Is any part of the property currently provided with direct gas or electric service by the local utility?**  
If any part of your MHP is being served directly by the local utility (e.g. not through a master-meter), please provide details on how many spaces or locations are directly served and, if known, when service was installed.
- 12 **Has any portion of the gas or electric system been replaced within the last 20 years?**  
Other than minor replacements related to system repairs, has any portion of the electric or gas system(s) been replaced? If so, please provide details on what system(s) was/were replaced and when the replacement(s) occurred.
- 13 **Has the electric or gas system been damaged by a natural disaster or fire in the last 10 years?** If so, please provide details
- 14 If you require additional space for any of the responses, please attach a separate sheet to this application. Please read the pledge at the bottom of the page, sign, date, and print your name and title in the appropriate locations.
- 15 Between January 1, 2025 – March 31, 2025, please submit the completed form to the CPUC by e-mailing the CPUC at [MHPUtilityUpgradeProgram@cpuc.ca.gov](mailto:MHPUtilityUpgradeProgram@cpuc.ca.gov) or by US Mail at:

California Public Utilities Commission Attn: SED/GSRB – MHP Utility Upgrade Program 300 Capitol Mall, Suite 400 Sacramento, CA 95814
---

Incomplete or grossly inaccurate forms may lead to disqualification of your application. Please keep a copy of this form, or on-line confirmation code, for your records.

For any questions, please call (800) 755-1447 or e-mail [MHPUtilityUpgradeProgram@cpuc.ca.gov](mailto:MHPUtilityUpgradeProgram@cpuc.ca.gov)