April 15, 2020

ABC Transportation

Advice Letter No. 1

California Public Utilities Commission

Consumer Protection and Protection Division

Transportation Licensing and Analysis Branch

505 Van Ness Avenue

San Francisco, CA 94102

Pursuant to Decision (D.) 20-03-007, ABC Transportation submits this Advice Letter No. 1 to request to offset, against the quarterly Access Fund payments due, the amounts spent by ABC Transportation to improve wheelchair accessible vehicle (WAV) service in Quarter \_\_\_ of 2019. The requested effective date is May 15, 2020 (30 days from date of filing).

The offset amounts requested by geographic areas are as follows:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **County** | **Expenditures ($)** |  | **County** | **Expenditures ($)** |
| **ALAMEDA** |  |  | **ORANGE** |  |
| **ALPINE** |  |  | **PLACER** |  |
| **AMADOR** |  |  | **PLUMAS** |  |
| **BUTTE** |  |  | **RIVERSIDE** |  |
| **CALAVERAS** |  |  | **SACRAMENTO** |  |
| **COLUSA** |  |  | **SAN BENITO** |  |
| **CONTRA COSTA** |  |  | **SAN BERNADINO** |  |
| **DEL NORTE** |  |  | **SAN DIEGO** |  |
| **EL DORADO** |  |  | **SAN FRANCISCO** |  |
| **FRESNO** |  |  | **SAN JOAQUIN** |  |
| **GLENN** |  |  | **SAN LUIS OBISPO** |  |
| **HUMBOLDT** |  |  | **SAN MATEO** |  |
| **IMPERIAL** |  |  | **SANTA BARBARA** |  |
| **INYO** |  |  | **SANTA CLARA** |  |
| **KERN** |  |  | **SANTA CRUZ** |  |
| **KINGS** |  |  | **SHASTA** |  |
| **LAKE** |  |  | **SIERRA** |  |
| **LASSEN** |  |  | **SISKIYOU** |  |
| **LOS ANGELES** |  |  | **SOLANO** |  |
| **MADERA** |  |  | **SONOMA** |  |
| **MARIN** |  |  | **STANISLAUS** |  |
| **MARIPOSA** |  |  | **SUTTER** |  |
| **MENDOCINO** |  |  | **TEHAMA** |  |
| **MERCED** |  |  | **TRINITY** |  |
| **MODOC** |  |  | **TULARE** |  |
| **MONO** |  |  | **TUOLUMNE** |  |
| **MONTEREY** |  |  | **VENTURA** |  |
| **NAPA** |  |  | **YOLO** |  |
| **NEVADA** |  |  | **YUBA** |  |
| **Subtotal** | $ - |  | **Subtotal** | $ - |
|  |  |  |  |  |
|  | |  | **Total Offset** | $ - |

Per D.20-03-007, ABC Transportation provides the following documents in support of its request:

* 1. Number of WAVs in operation – aggregated by hour of the day and day of the week
  2. Number and percentage of WAV trips completed, not accepted, cancelled by passenger, cancelled due to passenger no-show, and cancelled by driver – aggregated by hour of the day and day of the week
  3. Completed WAV trip request response times in deciles as well as Periods A and B in deciles
  4. Evidence of outreach efforts
  5. Accounting of Funds expended
  6. Certification of WAV driver training
  7. WAV driver programs used and number of WAV drivers that completed the training in the quarter
  8. Certification that all WAVs operating on its platform have been inspected and approved to conform with Americans with Disabilities Act (ADA) Accessibility Specifications

In compliance with General Order 96-B, we served a copy of this advice letter via email upon the parties identified on the attached R.19-02-012 service list on April 15, 2020. If there are any questions regarding this advice letter, please contact \_\_\_\_\_\_\_\_\_\_\_\_ (TNC’s contact info).

Any Party can protest or respond to this advice letter by sending a written protest or response via email to CPED at TNCAccess@cpuc.ca.gov. If submitting a protest, the protest must set forth the specific grounds on which it is based, including supporting information or legal arguments. A protest or response to the advice letter must be submitted to CPED within twenty (20) days of the date the advice letter was filed and must be served on the TNC on the same day.

Email a copy of the protest or response to this advice letter to John Smith (TNC contact person) at \_\_\_\_\_\_\_\_\_\_\_\_\_\_ (TNC email address).

To obtain information about the CPUC’s procedures for advice letters and protests, visit CPUC’s website at [www.cpuc.ca.gov](http://www.cpuc.ca.gov) and look for links to General Order 96-B.

**I HEREBY CERTIFY UNDER THE PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOLLOWING ATTACHMENTS HAS BEEN EXAMINED BY ME AND IS TRUE, CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.**

Yours truly,

John Smith

Title

ABC Transportation

Attachments