

# Public Utilities Commission STATE OF CALIFORNIA

# CITATION FOR VIOLATION OF PUBLIC UTILITIES CODE

To: Highline Charter, Inc. File: TCP 35957-A

Attn: Fahri Cimen, CEO Date: September 18, 2024

3413 E Street Citation #: T.24-09-006

San Diego, CA 92102 Case #: CSE-000123

## **VIOLATION**

You are hereby cited with having violated sections of the Public Utilities Code (P.U. Code) and California Public Utilities Commission (CPUC) General Order (G.O.) as described below. These violations occurred during the period from February 18, 2024, through February 29, 2024.

(1) Failed to include pertinent information on its waybills in violation of Pub. Util. Code Section 5381 and General Order 157-E, Part 3.01 [12 counts].

## **STATEMENT OF FACTS**

The above violations are documented in the attached Investigation Report, which consists of carrier's records and substantiating documents obtained from other sources.

## **RESPONSE**

TEB used the Penalty Assessment Methodology adopted in Resolution M-4846 and considered mitigating and exacerbating factors in setting the fine.

You are hereby called upon to answer this citation on or before October 9, 2024. By way of such answer, you may either:

- (1) Pay a fine of \$5,000.00 pursuant to P.U. Code Section 5378. (Submit your check or money order payable to California Public Utilities Commission using the attached *Citation Agreement*. Upon payment, the fine will be deposited in the State Treasury to the credit of the General Fund and the Commission staff will deem the matter closed, **or**
- (2) Contact the Supervisor below to make payment arrangements, or
- (3) Contest this Citation by filing an Appeal. See attached document "How to File an Appeal and Instructions for Filing a Notice of Appeal and Certificate of Service for a Citation Appeal."

If you fail to respond by October 9, 2024, you will be in default and will have forfeited your right to appeal the Citation. In addition, your operating authority will be immediately suspended and may be subsequently revoked pursuant to Resolution ALJ-187. The Commission may also act through a civil or criminal proceeding to recover any unpaid fine and ensure compliance with applicable statutes and Commission orders.

Rahmon Momoh

Rahmon Momoh, Program and Project Supervisor Consumer Protection and Enforcement Division Transportation Enforcement Branch Telephone number (415) 816-5754 E-mail address Rahmon.Momoh@cpuc.ca.gov

Attachments

File No.: TCP 35957

Citation #: T.24.00-000

Date: September 18, 2024

Case #: CSE-000123

## CITATION COMPLIANCE AGREEMENT

I (we) hereby agree to comply with this citation dated September 18, 2024, and herewith pay the fine of \$5,000.00.

Fahri Cimer Highline Cl dba Highlin San Diego,	narter, Inc. e Charter	
(Signature)	(Title)	
 (Date)		

Payment (cashier check or money order) should be made payable to *California Public Utilities Commission* and sent to:

California Public Utilities Commission Attn: Fiscal Office 505 Van Ness Avenue San Francisco, CA 94102-3298

Automatic credit and debit card payments are also available. To arrange for auto-pay, fill out the attached <u>CREDIT OR DEBIT CARD AUTHORIZATION form and email</u> to our Fiscal Office at <u>FiscalOffice-.TECitations@cpuc.ca.gov</u>.

## **INVESTIGATION REPORT**

Case Number: CSE-123

**CARRIER:** Highline Charter, Inc.

**OFFICER:** Fahri Cimen, CEO

Violeta Lopez, Secretary, CFO

**AUTHORITY:** TCP 35957-A

ADDRESS: 3413 E Street

San Diego, CA 92102

**PHONE/EMAIL:** (619) 795-1221

info@highlinecharter.com

VEHICLE: 54

**DRIVERS:** 25

**PL&PD INSURANCE:** Trisura Insurance Company

Policy #:

Policy Effective Date: 7/3/2023

**WORKERS'** SiriusPoint American Insurance Company

**COMPENSATION** Policy #:

**INSURANCE:** Policy Effective Date: 12/1/2023

**DRUG CONSORTIUM:** DISA Global Solutions

**REVENUE:** <u>Year</u> <u>Declared Revenue</u>

2023

2022

2021

#### **INTRODUCTION**

On April 16, 2024, I was assigned to investigate Highline Charter, Inc. (hereinafter referred to as Highline Charter) after receiving a Whistleblower complaint from an anonymous complainant alleging that Highline Charter is operating drivers who may not have the correct bus driver's license classification.

On May 10, 2024, I sent a data request to Highline Charter requesting copies of waybills from February 19, 2024, through March 1, 2024. My review of the 119 submitted waybills showed that 16 drivers listed on the waybills were enrolled in both the DMV Employer Pull Notice Program (Requester Code: and the Drug Consortium's Active and Covered Employee List. On September 5, 2024, I checked the DMV database and verified that all the drivers, from the 119 waybills, have authority to drive buses. On September 10, 2024, I contacted the Whistleblower's alleged witness for further information and was unable to obtain additional information, evidence, or proof to support the allegations.

#### **VIOLATION**

The investigation disclosed violations of the following provisions of the Public Utilities (Pub. Util.) Code and Commission General Orders (GO):

Failed to include pertinent information on a waybill in violation of the Public Utilities
 Code 5381.5 and General Order 157-E, Part 3.01 [12 counts].

On May 10. 2024, I sent a data request to and info@highlinecharter.com requesting waybills for trips from February 19, 2024, through March 1, 2024 [Attachment 1]. On May 28, 2024, Highline Charter sent me 119 waybills in response to the data request [Attachment 2].

I reviewed all 119 waybills and found that eight (8) were for non-jurisdictional trips (interstate trips) and they were removed from further review. The remaining 111 waybills, which covered trips for 12 days, disclosed that they were not in full compliance and lacked essential information mandated by Pub. Util. Code 5381.5 and GO 157-E, Part 3.01, which requires the drivers for all TCP carriers to possess "waybills" that must include specified information (See **Table 1** below).

Table 1
Highline Charter Waybills

	Date of	Incomplete	Missing	Missing	Did not	Missing
	waybill	driver's	vehicle	the	provide How	the name
	(2024)	names	license	name/add	transportation	of at least
			plate	ress of	was arranged	one
			number	requester		passenger
1	18-Feb	0	2	0	5	0
2	19-Feb	0	2	0	3	0
3	20-Feb	5	4	0	7	7
4	21-Feb	8	8	4	15	10
5	22-Feb	7	10	9	16	16
6	23-Feb	10	18	12	24	14
7	24-Feb	6	5	4	9	2
8	25-Feb	2	1	0	5	1
9	26-Feb	5	1	0	5	1
10	27-Feb	3	0	0	3	1
11	28-Feb	7	5	0	6	0
12	29-Feb	10	8	1	13	1
Total		63	64	30	111	53

In summary, during the 12-day review period, the following waybill deficiencies were found for each day:

- 111 did not provide how transportation was arranged
- 64 did not include vehicle license plate numbers
- 63 waybills did not include full driver names
- 53 did not include the name of at least one passenger
- 30 waybills were missing the name of the requestor

## **DECLARATION**

I have read the foregoing and know the contents thereof, and I declare under penalty of perjury that the foregoing is true and correct, except as to those matters stated on information and belief, and as to those matters, I believe to be true.

Executed on September 18, 2024 in San Francisco, California

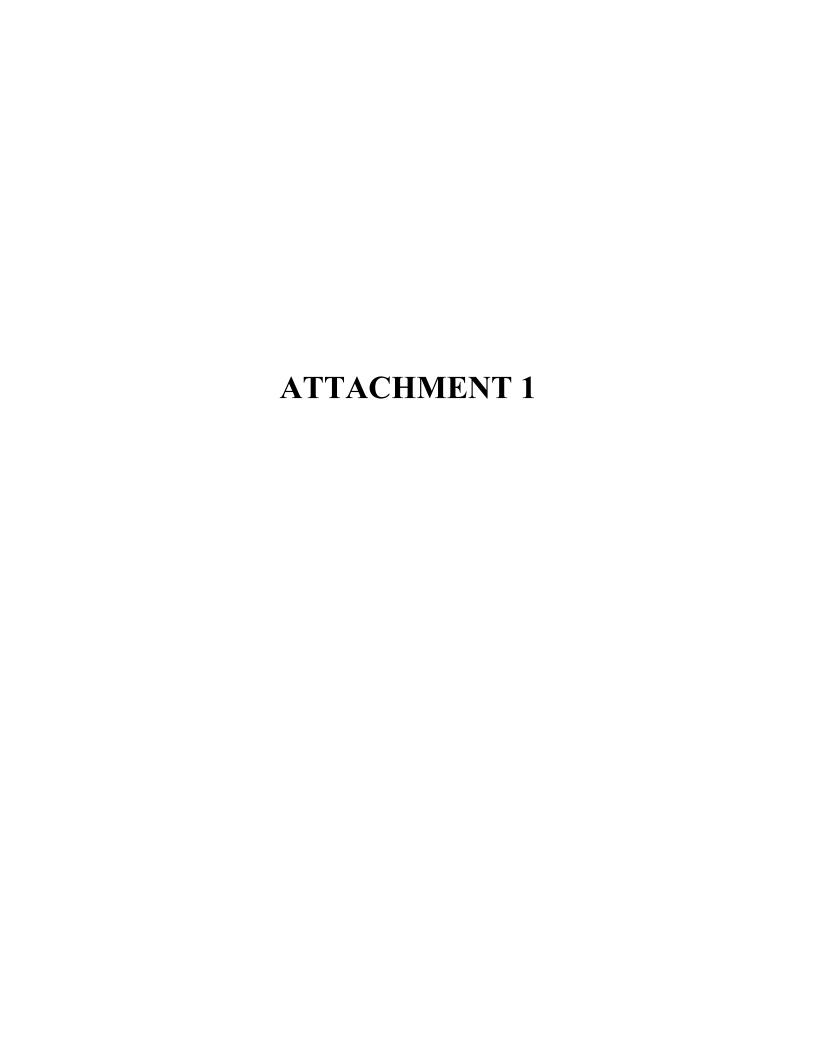
Pamela Wu

Pamela Wu

**Public Utilities Regulatory Analyst** 

# **List of Attachments**

Attachment 1	Data Request (May 10, 2024)
Attachment 2	Waybills (sample)



#### PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE

SAN FRANCISCO, CA 94102-3298



May 8, 2024

TCP: 35957-A (Active) Case No.: CSE-000123

Highline Charter Inc 3413 E Street San Diego, CA 92102

Subject: Data Request

Dear Violeta Lopez and Fahri Cimen:

The California Public Utilities Commission's (Commission) Consumer Protection and Enforcement Division (CPED) Transportation Enforcement Branch (TEB) is currently reviewing the Commission's records for intrastate transportation carriers that are regulated by the Commission.

Public Utilities Code Section 5389 authorizes the Commission and its staff to have access at any time to the land, buildings, or equipment of a charter-party carrier of passengers used in connection with the operation of its business and may inspect the accounts, books, papers, and documents of the carrier.

General Order 157-E, Part 6.01 specifically states in part that every carrier shall institute and maintain in its offices a set of records which reflect information as to the transportation services performed, including waybills, driver records, and safety and maintenance records including copies of all lease and sub-carrier agreements. Such records shall be maintained for a minimum period of three years.

Pursuant to Public Utilities Code Section 5389, the Commission is requesting a review of the Charter-Party intrastate transportation records for Highline Charter Inc. Failure to provide access to records is a misdemeanor punishable by a maximum of \$5,000, or by imprisonment in a county jail not exceeding one year, or by both fine and imprisonment, where each violation is a separate and distinct offense (Public Utilities Code Section 2110).

#### PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE

SAN FRANCISCO, CA 94102-3298



We are requesting that you present your documents listed below in electronic form. Please scan the following documents and email a copy to Pamela Wu at Pamela.Wu@cpuc.ca.gov by May 22, 2024.

- 1. Waybills for all runs from January 1, 2024, through March 31, 2024.
- 2. Your current workers' compensation policy.

CPED reserves the right to amend, add to or revise this Data Request in the future if necessary.

Any responsive records provided by you that have been properly labeled and submitted as confidential will be treated as such under Public Utilities Code Section 583 (see also General Order 66-D). Confidential documents will not be released to the public except as required by law following a Public Records Request and reduction of confidential material.

If you have any questions, please do not hesitate to call me at 415-703-2807 or e-mail Pamela.Wu@cpuc.ca.gov.

Sincerely,

Pamela Wu
California Public Utilities Commission
Consumer Protection and Enforcement Division
Transportation Enforcement Branch
Email: Pamela.Wu@cpuc.ca.gov

Telephone: 415-703-2807

From: Wu, Pamela

To: <a href="mailto:info@highlinecharter.com">info@highlinecharter.com</a>

Subject: RE: [EXTERNAL] Re: Highline Charter Inc (TCP35957) (CSE-123) - Data Request - Response Needed

**Date:** Friday, May 10, 2024 3:11:00 PM

Thank you, Fahri. We can reduce the time-period from one month to two weeks.

Please send scanned pdf copies of all waybills from February 19, 2024 - March 1, 2024.

Regards,



Pamela Wu
Public Utilities Regulatory Analyst
California Public Utilities Commission
Consumer Protection and Enforcement Division
Transportation Enforcement Branch

**2** 415-703-2807

From: info@highlinecharter.com <info@highlinecharter.com>

**Sent:** Friday, May 10, 2024 2:22 PM

To: Wu, Pamela < Pamela. Wu@cpuc.ca.gov>

Subject: [EXTERNAL] Re: Highline Charter Inc (TCP35957) (CSE-123) - Data Request - Response

Needed

**CAUTION:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi Pamela,

Thank you for your email. Below attached you will see the report of the February 2024. About 324 trips. It will take some time to scan all of these documents. But i like to send you digital copy anyway so hoping that you may reduce the scanning or maybe pick some trip numbers and send you those copies.

Best Regards

Fahri Cimen

CEO

From: Wu, Pamela < Pamela. Wu@cpuc.ca.gov>

Sent: Friday, May 10, 2024 8:49 AM

info@highlinecharter.com

#### <info@highlinecharter.com>

Subject: RE: Highline Charter Inc (TCP35957) (CSE-123) - Data Request - Response Needed

Good morning, Violeta Lopez and Fahri Cimen,

Per my conversation with Fahri Cimen yesterday regarding waybills, please provide all waybills for the month of <u>February 2024</u>. Scan and email the copies to Pamela Wu at <u>Pamela.Wu@cpuc.ca.gov</u> by May 22, 2024.

If you have any questions, feel free to respond to this email or call me at 415-703-2807.

Thank you,



Pamela Wu

Public Utilities Regulatory Analyst

California Public Utilities Commission

Consumer Protection and Enforcement Division

Transportation Enforcement Branch

**415-703-2807** 

☐ [pamela.wu@cpuc.ca.gov]pamela.wu@cpuc.ca.gov

**™** www.cpuc.ca.gov

From: Wu, Pamela

Sent: Wednesday, May 8, 2024 3:39 PM

; info@highlinecharter.com

Subject: RE: Highline Charter Inc (TCP35957) (CSE-123) - Data Request - Response Needed

Good afternoon, Violeta Lopez and Fahri Cimen,

Thank you for your call, Mr. Cimen. Per our conversation, I checked our records and attached you will find the revised Data Request with the correct information.

Please review and respond to the Data Request by COB on May 22, 2024. If more time is needed, please let me know by May 17, 2024, by COB.

If you have any questions, comments, or concerns please feel free to respond to this email or give me a call at 415.703.2807.

Thank you!



#### Pamela Wu

Public Utilities Regulatory Analyst

California Public Utilities Commission

Consumer Protection and Enforcement Division

Transportation Enforcement Branch

**415-703-2807** 

 $\boxtimes [pamela.wu@cpuc.ca.gov] \underline{pamela.wu@cpuc.ca.gov} \\$ 

www.cpuc.ca.gov

From: Wu, Pamela

**Sent:** Wednesday, May 8, 2024 10:41 AM

; info@highlinecharter.com

Subject: Highline Charter Inc (TCP35957) (CSE-123) - Data Request - Response Needed

Good morning, Violeta Lopez and Fahri Cimen,

My name is Pamela Wu, and I am an analyst working for the CPUC. I've been assigned to work your case. Attached you will find a data request. Please respond to the data request no later than May 22, 2024, by COB. If more time is needed, please let me know by May 17, 2024, by COB. Failure to respond by the due date may result in a citation.

If you have any questions, comments, or concerns please feel free to respond to this email or give me a call at 415.703.2807.

## Thank you!



## Pamela Wu

Public Utilities Regulatory Analyst

California Public Utilities Commission

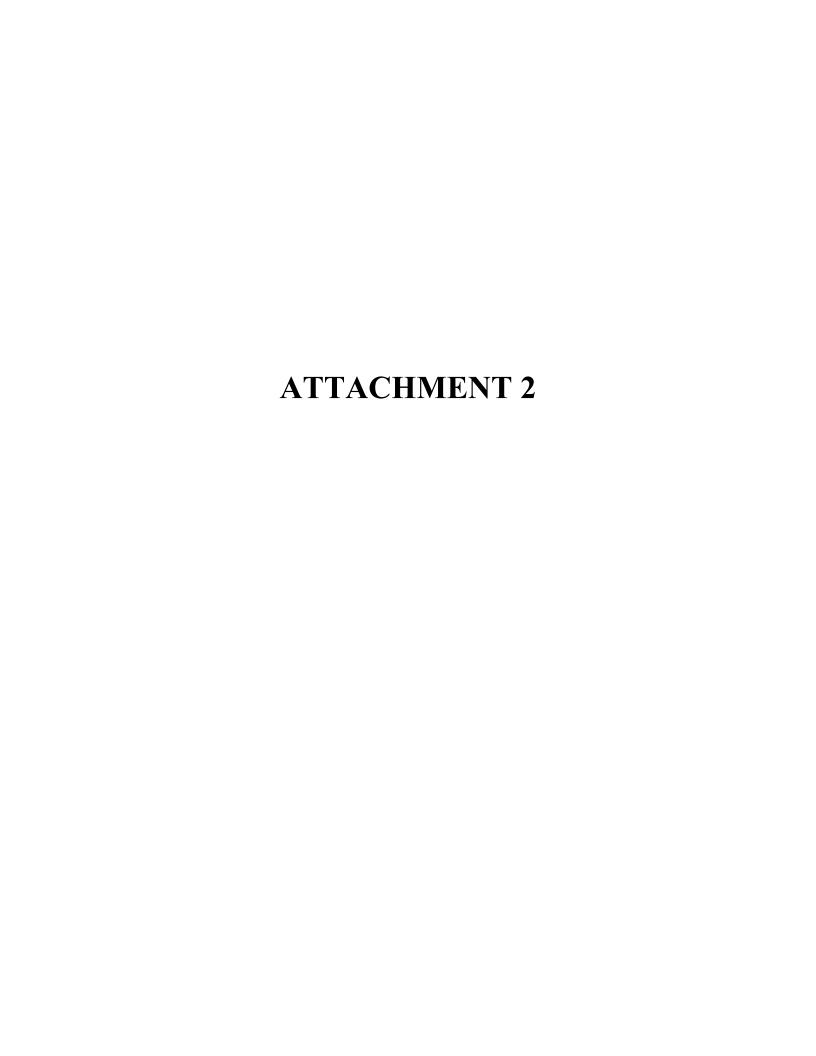
Consumer Protection and Enforcement Division

Transportation Enforcement Branch

**2** 415-703-2807

☐ [pamela.wu@cpuc.ca.gov]pamela.wu@cpuc.ca.gov

www.cpuc.ca.gov



# **Highline Charter Inc.**

3413 E St. San Diego, CA 92102-3335

Tel: (619) 795-1221

Email: info@highlinecharter.com

Pick-up Date:

02/18/2024

Sunday

**Pick-up Time:** 

12:30 PM 12:15 PM

**Spot Time: Drop-off Time** 

11:00 PM

Reservation#



# **Primary Passenger:**

**TBD** 

Booked

02/17/2024 14.19

On:

Arr. By:

PO/Client

#:

# of Pax

56

**Vehicle Type** 

5610 SETRA Coach

Car(s)

5610 Setra

Driver(s)

Passenger & Routing Information	
Occasion:	
Passenger: TBD Phone:	

**Pmt Type** 

Status

BILL

UNPAID

Total Working Hrs.:

Total Driving Hrs.: \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

**Lunch Break Start:** 

NOWE

Lunch Break End:

Notes/Comments

**Trip Notes:** 

**Linked Trips Info:** 

Date:

02/18/24

Signature:

G-Out 12:00 Arr-Tm 12:15 Pax Load 12:50 Pax B:05 G-In 8:25 Mls 104 390 Mls In 105 050

4

02/19/2024 **Highline Charter Inc.** Pick-up Date: **Monday** 3413 E St. San Diego, CA 92102-3335 01:00 PM Tel: (619) 795-1221 **Pick-up Time:** Email: info@highlinecharter.com **Spot Time: Drop-off Time** Reservation# Booked 02/15/2024 16.24 **Primary Passenger:** Bill To: On: Arr. By: PO/Client Driver(s) Car(s) **Vehicle Type** # of Pax **PREVOST PREVOST** 55 Status **Pmt Type Passenger & Routing Information** BILL **UNPAID** Occasion: Passenger: Phone: Total Working Hrs.:\_\_\_\_ Lunch Break Start:\_\_\_\_\_ Lunch Break End: **Notes/Comments** Trip Notes: POC and rate pending

G-Out 930 ArrTm Pax Pax Pax Drop Pax Out 598244 Out 59824 Out 598244 Out 59

Date:

**Linked Trips Info:** 

Signature:

3413 E St. San Diego, CA 92102-3335 Pick-up Time: 12:30 PM United States of America **Spot Time:** 12:15 PM Tel: (619) 795-1221 Email: info@highlinecharter.co **Drop-off Time:** 11:00 PM TCP# 35957-A Reservation# 02/17/2024 02:21 PM Booked On: **Primary Passenger:** Bill To: TBD Not Specified Arr. By: PO/Client #: Driver(s) Car(s) # of Pax Vehicle Type 5610 SETRA Coach (SETRA 5610 Setra (5610 Setra) (.) 56 Status **Pmt Type Passenger & Routing Information** Direct Bill/Invoice Unpaid Passenger: TBD Charges & Fees N/A **Notes/Comments** 2.20.28 Date: Total Working Hrs.: Total Driving Hrs.: \*\*\*\*\*\*\*\*\*\*\*\* Log in @ ELD Lunch Break Start: 2

02/20/2024 - Tue

Pick-up Date:

**Highline Charter Inc.** 

Lunch Break End:

# Highline Charter Inc. 3413 E St. San Diego, CA 92102-3335 United States of America Tel: (619) 795-1221 F Email: info@highlinecharter.com TCP# 35957-A

Pick-up Date: 02/21/2024 - Wed
Pick-up Time: 07:15 AM
Spot Time: 07:00 AM
Drop-off Time: 08:15 AM
Reservation#

Bill To:	D			
DIN 10.	Primary P	assenger:	Booked On: 02/19/20	24 04:31 PM
			Arr. By: Not Spe	cified
			PO/Client #: 10419	
				<i></i>
# of Pax	Vehicle Type	Car(s)	Driv	ver(s)
56	5612 Mercedes TourRider (5612)	MERCEDES T (5612) (.)		
		(00 12) (1)		
The second secon	uting Information		Pmt Type	Status
Passenger:		1	Direct Bill/Invoice	Unpaid
			Charges & F	ees
			N/A	
				- Awarda
-				
Notes/Comments	3			
				*
			(4)	
	/			
Special Requests	s:			
Signature:			Date: 2-21-	24
			Date: 2-21-	<u> </u>
	Ci ci	milion		
G-out 6 . 15	Arr Tm 6:50 Pax Load 7:35	Pax Drop 8:19 G-in 9:00 N	Als-out 8781 Mis-in	8808

Total Working Hrs.: 2. 45

Total Driving Hrs.: 1 - 26

Lunch Break Start:

Lunch Break End:

Log in @ ELD

# **HIGHLINE CHARTER INC**

# No child left on board

widst be completed brior t	of first departure and following all su	bsequent stops
Driver Name:	Date: 2 - 2	1-24 Bus: 5612
School/location	Reservation/0	Charter#_
Load (complete prior to de	eparture)	
No. of Pupils onboard:	8 No. of chaperones onboard	d:
I acknowledge the pupils a	re by at least one adult chaperone se	elected by sensor omelar, the addit
accounted for each month	and verified the service of	on the bus, the adult chaperone has pils to the driver and driver gave a
verb	afety and er	s before each pickup and departure.
Chap	Driver: _	Date: 2 · 2 1 - 24
Off-	llowing off-	
No. of pupils off-loaded	No. of chaperones off-loade	ed: Location
	as checked all areas of the bus inclu	
com	ms, to ensure the bus is	ils are present and accounted for.
Chap	Driver:	Date: 2 21 - 24
Load	parture)	,
NO. of pupils onboard:	No. of chaperones on boa	ru:Location:
I acknowledge the pupils are chaperone has a list of ever accounted for each pupil on	e by at least one adult chaperone sel y pupil and adult chaperone who is o the list and verified the number of p	lected by school official, the adult
Chaperone:		Time:
	e if an additional drop-off is needed)	
		d:Location:
I acknowledge the drivers ha	as checked all areas of the bus, includ	
		Date:
	For internal Use only	
Transmitted by:	Date:	
		t to:

# **Spot Time:** Email: info@highline TCP# 35957-A **Drop-off Time:** 09:30 PM Reservation# Bill To: **Primary Passenger:** Booked On: 02/22/2024 10:23 AM Arr. By: Not Specified PO/Client #: 5611 5611 # of Pax Car(s) Vehicle Type Driver(s) 952 VAN HO (952 VAN HOOL) 56 952 Van Heet (952 VAN HOOL) (HLT 52) Passenger & Routing Information **Pmt Type** Status Passenger: Direct Bill/Invoice Unpaid Charges & Fees N/A Notes/Comments Special Request Signature: Date: Pax Drop 4/A G-in 130 PM Mls-out 22:353 Mls-in 22.465 Total Working Hrs.:\_ 5.5 Total Driving Hrs.: \*\*\*\*\*\*\*\*\*\* Log in @ ELD Lunch Progle Clark.

Pick-up Date:

Pick-up Time:

02/22/2024 - Thu

05:30 PM

05:15 PM

**Highline Charter Inc.** 

United States of America Tel: (619) 795-1221

3413 E St. San Diego, CA 92102-3335

invition in

Highline Charter Inc.
3413 E St. San Diego, CA 92102-3335
United States of America
Tel: (619) 795-1221
Email: info@highlinecharter.com
TCP# 35957-A

Pick-up Date:

02/23/2024 - Fri

Pick-up Time: **Spot Time:** 

04:00 PM 03:45 PM

**Drop-off Time:** Reservation#

05:00 PM

Bill To:		■ Note that the second of		-	
	Primary Passenger:		Booked On: 02/22/2024 10:35 AM		
			Arr. By: Not Spe	cified	
			PO/Client #:		
# of Pax	Vehicle Type	Car(s)	Dri	ver(s)	
56	MCI 5603 (5603)	56 Passeng (5603 MCI)			
Passenger & Rou	uting Information		Pmt Type	Status	
Passenger-			Direct Bill/Invoice	Unpaid	
			Charges & I	ees	
			N/A		
				1	
			Jahren Pe	favor	
			1500 SM DO	Λ	
Notes/Comments			Vr War		
			r Bulst		
			<del></del>		
Special Requests:					
Signature:			Date: <u>02-73</u>	·-24	
G-out <u>2</u> 95	Arr Tm 3 Pax Load 3 45	Pax Drop 530 G-in 540	vls-out 3 65 7 Mls-in	6640	

# Highline Charter Inc. Pick-up Date: 02/24/2024 - Sat 3413 E St. San Diego, CA 92102-3335 Pick-up Time: United States of America 06:00 AM Tel: (619) 795-1221 **Spot Time:** 05:45 AM Email: info@highline TCP# 35957-A **Drop-off Time:** 06:30 PM Reservation# Bill To Booked On: 01/03/2024 01:12 PM Arr. By: Not Specified PO/Client #: N/A # of Pax Vehicle Type Car(s) Driver(s) 40 740 40 pax Temsa (740) 40 Pax Tem... (740 Temsa) Passenger & Routing Information **Pmt Type** Status Direct Bill/Invoice Billed Charges & Fees N/A Notes/Comments **Special Requests:** Signature: Date: G-out 545 Arr Tm615 Pax Load 615 Pax Drop 636 G-in

Lunch Break Start: 1700 Lunch Break End: 1700

Log in @ ELD

Highline Ch 3413 E St. San Dieg United States of Am Tel: (619) 795-1221 Email: info@highline TCP# 35957-A	go, CA 92102-3335 erica			Pick-up I Pick-up T Spot Tim Drop-off Reservat	Time: ie: Time:	02/25/202 08:30 AM 08:15 AM 09:30 AM	
Bill To:		Primary Pas	ssenger:		A	ooked On: 01/24/2 rr. By: Not Spe O/Client #:	024 10:08 AM ecified
# of Pax	Vehicle Typ	e		Car(s)		Dr	iver(s)
36	ADA TEMSA (ADA	TEMSA)	936 Ten	nsa (Temsa AD 36)	A) (HLT		
Passenger & Ro	uting Information					Pmt Type	Status
					D	irect Bill/Invoice	Paid
						Charges &	Fees
					N/A	Onarges	1003
					otal W	orking Hrs.: 2	.5
					Total Dr	orking Hrs.:_2 iving Hrs.:	31.76
						**************************************	********
Notes/Comment	to.					Break End:	
	-way transfer; POC Nhu	Nguyen (619) 549	-2025				
Special Reques Signature:	ts: Arr Tm <u>&amp;:00</u> Pa	× Load <b>8:30</b>	Pax Drop /	3:15 G-in 9:	Dat		
				(/ {	) ) ,		

# **HIGHLINE CHARTER INC**

## No child left on board

Must be completed prior to first	departure and following all subsequent	t stops
Driver Name: _	Date: 2-25-24	Bus: 936
School/location	Reservation/Charter #	_
Load (complete prior to departu	re)	
No. of Pupils onboard: 31	No. of chaperones onboard:	Location:
chaperone has a list of every pur accounted for each pupil on the verbal safety	at least one adult chaperone selected boil and adult chaperone who is on the bilist and verified the number of number to	us, the adult chaperone has the driver and driver gave a e each pickup and departure.
Chaperone:		Date: 2 - 25 - 24
Off-load (co		
No. of pupils off-loaded 61	No. of chaperones off-loaded:	Location
I acknowledge the drivers has ch	ecked all areas of the bus, including, bu	it not limited to, overhead
compartmer		s are present and accounted for.
Chaperone:		Date: 2 25 - 24
Load (compl		
NO. of pupils onboard:	No. of chaperones onboard:	Location:
chaperone has a list of every pur accounted for each pupil on the	at least one adult chaperone selected by oil and adult chaperone who is on the bool list and verified the number of pupils to Il safety and emergency procedures bef	us, the adult chaperone has the driver and driver gave a
Chaperone:	Driver:	Time: 9:15
Off-load (Please use 2nd page if an		
No. of pupils off-loaded	No. of chaperones off-loaded:	Location:
	ecked all areas of the bus, including, bu o ensure the bus is vacant, and all pupil	
Chaperone:	Driver:	Date:
	For internal Use only	
Transmitted by:	Date:	
Date emailed to school District:	Email address sent to:	

# Highline Charter Inc.

3413 E St. San Diego, CA 92102-3335

United States of America

Tel: (619) 795-1221 Email: info@highline TCP# 35957-A

Pick-up Date:

02/26/2024 - Mon

Pick-up Time:

04:30 PM

**Spot Time: Drop-off Time:** 

04:15 PM 05:30 PM

Reservation#

Rill To:	Primary Passenger:	Booked On: 01/24/2024 01:14 PM Arr. By: Not Specified PO/Client #:
# of Pax	MINI FORD 450 BLACK (HLT 34)  934 (24 Pa	Car(s) Driver(s) Pa (HLT 34) (HLT 34)
Passenger & F	Routing Information	Pmt Type Status  Direct Bill/Invoice Unpaid
		Charges & Fees
		Total Working Hrs.: / 6 D  Total Driving Hrs.: / 0  **********************************
Notes/Comme	ents	Lunch Break Start:
Trip Notes: PO		Lunch Break End:
Special Reque	ests:	
Signature:		Date:
G-out	Arr Tm Pax Load 30 Pax Drop	190 5730 Mls-out 7760 Mls-in 9760

TCP# 35957-A		Drop-off Time Reservation#	: 09:00 PM	
Bill To:	Primary Pa	ssender.	Booked On: 02/26/200 Arr. By: Not Spec PO/Client #:	24 10:48 AM dified
# of Pax	Vehicle Type	Car(s)	Dr	iver(s)
27	ADA TEMSA (ADA TEMSA)	936 Temsa (Temsa ADA) (HLT 36	3)	
Passenger & Routin	ng Information		Pmt Type	Status
F -			Direct Bill/Invoice	Unpaid
- V			Charges & I	Fees
Ę		<del></del>	N/A	
7				
Notes/Comments				
Trip Notes: coach-Jo	ohnson cell 619-938-5329			
Special Requests:				
Signature:			Date: <u>O2. Z7</u>	7-24
G-out	12:30 Pax Load / 30	5 Pax Drop 2/100 G-in 2/3 9/ls-o	ut <u>/109412</u> Ms-in_109	<i>6</i> 77

Pick-up Date:

Pick-up Time:

**Spot Time:** 

02/27/2024 - Tue

01:30 PM

01:15 PM

Highline Charter Inc. 3413 E St. San Diego, CA 92102-3335 United States of America

Tel: (619) 795-1221 Email: info@highlinecnarter.com

# **HIGHLINE CHARTER INC**

## No child left on board

	Must be completed prior to first departure and following all subsequent stops
	Driver Name:
	School/location vation/Charter #
	Load (complete prior to departure)
	No. of Pupils onboard: No. of chaperones onboard: Location: _
	acknowledge the pupils are by at least one adult chaperone selected by school official, chaperone has a list of every pupil and adult chaperone who is on the bus, the adult chaperone has accounted for each pupil on the list and verified the number of pupils to the driver and driver gave a verbal safety.  y and er
*	Chaperone: Date: 02-27-24
	7
	No. of pupils off-loaded No. of chaperones off-loaded: Cocation:  acknowledge the drivers has checked all areas of the bus, including, but not limited to,
	e the but the day and areas of the bas, including, but not limited to, ent aria accounted for.
+	Chaperone:
	oad (complete prior to departure)
	NO. of pupils onboard: No. of chaperones onboard: Location
	acknowledge the pupils are by at least one adult chaperone selected by school official, the adult haperone has a list of every pupil and adult chaperone who is on the bus, the adult chaperone has counted for each pupil on the list and verified the number of pupils to the driver and driver gave a erbal safety specific than a contract of pupils to the driver and departure.
X	haperone: Drive
	off-load (Please ional drop-off is needed)
	o. of pupils off-loaded <u>25</u> No. of chaperones off-loaded: <u>Location:</u>
	acknowledge the drivers has checked all areas of the bus, including, but not limited to, overhead ompartments are present and accounted for.
*	haperone:DriverDate:Date:Date:Date:
	ransmitted by: Date:
	ate emailed to school District: Email address sent to:

Pick-up Time: 08:00 AM United States of America Tel: (619) 795-1221 Email: info@highlin **Spot Time:** 07:45 AM TCP# 35957-A **Drop-off Time:** 02:45 PM Reservation# Bill To: **Primary Passenger:** Booked On: 02/05/2024 04:02 PM Arr. By: Not Specified PO/Client #: 935 2ND 935 ENd Driver(s) # of Pax **Vehicle Type** Car(s) 35 ADA TEMSA (ADA TEMSA) 936 Temsa ... (Temsa ADA) (HLT 36) Passenger & Routing Information **Pmt Type** Status Direct Bill/Invoice Unpaid Charges & Fees N/A MEAL BREAKS (OFF DUTY) MEAL PERHOD (FIRST 5 HOURS"): START 15-00 END 17:30 MEAL PERIOD (SECOND 5 HOURS\*): START \_\_\_\_END:\_\_\_\*MEAL WARVER\_\_\_{INITIAL} \* MEAL WAIVER: ( INITIAL IF YOU ELECTED TO WAIVE YOUR 2ND MEAL BREAK (ONLY) IF TOTAL HOURS WORKS IS NO MORE THAN 12 HOURS) Notes/Comments Hours worked 8.15 Driver 2.46 G-out 7:00 Arr Tm 7:40 Pax Load 8:30 Pax Drop 2: V G-in 3:15 Mls-out 109677 Mls-in 1097722

Group 36352 36381 8 157 Group 6 2ND Group

Pick-up Date:

02/28/2024 - Wed

Highline Charter Inc.

3413 E St. San Diego, CA 92102-3335

# HIGHLINE CHARTER INC

# No child left on board

Must be completed prior to first departure and following all subsequent s				
Oriver Name: 2-28-24	Bus: 938			
School/locationReservation/Charter#_	and the same of th			
Load (complete prior to departure)	•			
No. of Pupils onboard: 076 No. of chaperones onboard:	Location:			
i acknowledge the pupils are by at least one adult chaperone selected by schaperone has a list of every pupil and adult chaperone who is on the bus accounted for each pupil on the list and verified the number of pupils to the verbal selection and all safety and employed the selection before	, the adult chaperone has			
Chaper Driver:	Date: 2-28-24			
No. of pupils off-loadedNo. of chaperones off-loaded:	Location:			
I acknowledge the drivers has checked all areas state has feeleding but I	not limited to, overhead are present and accounted for.			
Chaperon Driver	Date: 2-28-24			
NO. of pupils onboard: 1 + 6 No. of chaperones onboard: 1.	Locations			
I acknowledge the pupils are by at least one adult chaperone selected by s	chool official, the adult			
chaperone has a list of every pupil and adult chaperone who is on the bus,	ne driver and driver gave a			
	e each pickup and departure.			
Chapero: Driver	Time: 2 - 28 - 4			
Off-load ge if an additional drop-unity necusury				
No. of pupils off-loaded 9 + 4 No. of chaperones off-loaded:	Location			
I acknowledge the drivers has checked all areas of the compartments and bathrooms, to ensure the bus is va	re present and accounted for.			
Chapes Driver:	Date: 2 - 28-24			
For Internal Courty				
Transmitted by: Date:	•			
Date emailed to school District:Email address sent to:				
1				

154

200

Highline Charter Inc. 3413 E St. Sa. Diego, © 92102-333 United States of America Tel: (619) 795-1221 Email: info@highline TCP# 35957-A	5		Pick-up Date Pick-up Time Spot Time: Drop-off Time Reservation	05:45 PM 05:30 PM e: 08:30 PM	
Rill To-	Primary Pa	ssenger:		Booked On: 10/04/2 Arr. By: Not Sp PO/Client #:	2023 12:35 PM pecified
	ehicle Type SA COACH (940)	940	Car(s)	D	Priver(s)
F - C			-	Pmt Type Direct Bill/Invoice Charges 8	Status Unpaid
			Total	Working Hrs.: Driving Hrs.:	6 ************************************
Notes/Comments  Trip Notes: One-way transfer// Gir other clothes	ls will have packed bags with	their dance	lunc	h Break Start: h Break End:	16:15
Special Requests:					
Signature:				Date:	29-2026
G-outArr Tm	Pax Load	Pax Drop	G-inMls	-outMls-in	
16:15 1	7:15 17:30	20:	22:15	187002	187231
Contin				14,75	)
			Fuel	4 233	89
					1.13 Gal

# **HIGHLINE CHARTER INC**

No child left on board

Must be completed prior to fi	irct departure and fullowing all subseque	ent stops		
Driver Na	2-29-	20211 Bus: 940		
School/lo	ese			
No. of Pupils onboard:	No. of chaperone			
I acknowledge the pupils are b	by at least one adult chaperone selected pupil and adult chaperone who is on the	bus, the adult changrang has		
accounted for each pupil on th	he list and verified the number of pupils t	to the driver and driver gave a		
verbal safe	fety and emergency procedures be	efore each pickup and departure.		
Chaperone	_ Driver: _	Date: 2-29-2024		
Off-load (complete immediate				
No. of pupils off-loaded	No. of chaperones off-loaded:	Locatio		
I acknowledge the drivers has	checked all areas of the bus, including, b	ut not limited		
compartmen	ne bus is verset and all	present		
Chaperone:		_ Date: 2-29-2024		
Load (complete prior to depar				
NO. of pupils onboard:	No. of chaperones onboard:	Location:		
accounted for each pupil on the verbal safety speech reviewing	y at least one adult chaperone selected bupil and adult chaperone who is on the belist and verified the number of pupils to all safety and emergency procedures be	ous, the adult chaperone has the driver and driver gave a fore each pickup and departure.		
Chaperone:	Driver:	Time:		
	an additional drop-off is needed)			
No. of pupils off-loaded	No. of chaperones off-loaded:	Location:		
I acknowledge the drivers has c	hecked all areas of the bus, including, bu to ensure the bus is vacant, and all pupil	t not limited to averband		
	Driver:			
For internal Use only				
Transmitted by:	Date:			
	Email address sent to:			